
**Freeport Union Free School District
Freeport, New York**

BOARD OF EDUCATION

Action Meeting Agenda

J. W. Dodd Middle School

Wednesday - October 29, 2003 - 7:30 p.m.

- I. Determination of Quorum and Call to Order
- II. Pledge of Allegiance
- III. Superintendent's Report
 1. Presentation: Dodd Middle School
 2. Report: New York State Math Assessment Grade 4 and Grade 8 Results
 3. Board of Education Recognition
- IV. Questions from the Public

At this time, the public is given the opportunity to address the Board of Education.
Each speaker will be allowed to address the Board once, for a maximum of six minutes.
- V. Board of Education Committee Reports
- VI. Items for Action

Consent Agenda

Consent Agenda Items:

BE IT RESOLVED that the Board of Education of the Freeport Union Free School District hereby approves the following items; A; B (1, 2, 3, 4, 5, 6); C (1); D (1).

A. Consent - Approve

Acceptance of the Minutes:

September 19, 2003 , September 24, 2003

B. Consent - Approve

Personnel Action

1. Change of Status
2. Termination of Staff
3. Resignation of Staff
4. Retirement of Staff
5. Appointment of Staff
6. Adult Education Appointments

C. Consent - Approve

Education

1. Acceptance of the Minutes on the Committees on Special Education and Preschool Special Education:

October 3, 2003 ; October 8, 2003 ; October 9, 2003 ; October 15,

2003

D. Consent - Approve

Finance

4. Resolution to Participate in the Learning Technology Project Planning Project

E. Individual Action Items

1. Granting of Tenure

F. Other Reports to the Board

1. Calendar of Events - October 29, 2003 through November 25, 2003
2. FHS Funds Report - September 30, 2003
3. Treasurer's Report - August 31, 2003
4. Atkinson Book Store Account - September 30, 2003 .

VIII. Adjournment

Next Meeting

Planning/action meeting November 12, 2003 at Caroline G. Atkinson School .

All meetings begin at 7:30 p.m. unless otherwise noted.

**Register to vote in School Budget & Trustee elections,
School days 8:30 a.m. – 3:30 p.m. in the District Clerks Office,
or call 867-5209 for information.**

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