

The University of the State of New York
THE STATE EDUCATION DEPARTMENT

PROPOSED AMENDMENT FOR A
FEDERAL OR STATE PROJECT
FS-10-A (03/15)

☐ = Required Field

| | |
|---|---------------|
| Agency Name: <u>Freeport Union Free School District</u> | <u>Nassau</u> |
| Mailing Address: <u>235 North Ocean Avenue</u> | County |
| <u>Freeport, New York 11520</u> | |

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|--|--------------------------|
| Agency Code: <u>280-209-03-0000</u> | Amendment #: <u>002</u> |
| Project Number: <u>5884-21-1490</u> | |
| Contract #: <u>ARPA Learning Loss</u> | |
| Contact Person: <u>Dr. Catalina Castillo</u> | Tel: <u>516-867-5227</u> |
| E-mail Address: <u>ccastillo@freeportschools.org</u> | |

INSTRUCTIONS

- Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.
- This form need only be submitted for budget changes that require prior approval as follows:
 - Personnel positions, number and type
 - Equipment items having a unit value of \$5,000 or more, number and type
 - Minor remodeling
 - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
 - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes & objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date: 10/17/2022

Signature: 

FOR DEPARTMENT USE ONLY

Program Approval: _____

Date: _____

Finance:

☐ Logged

☐ Approved

| SUBTOTAL | EXPLANATION (Provide same detail as required in FS-10 Budget) | SUBTOTAL INCREASE | SUBTOTAL DECREASE |
|-----------------------------|---|----------------------|----------------------|
| 15 - Professional Salaries | Increase funds to provide an additional 226 hours of AIS support for students (AIS teachers to instruct for 226 hours @ \$56.86/per hr. = \$12,866 .) | \$12,866 | |
| 16 - Support Staff Salaries | | | |
| 40 - Purchased Services | Move \$51,019 MAP Growth K-12 Assessments (NWEA) to Code 49/BOCES; Move \$120,026 iStation Espanol DL/K-6 to Code 45/Supplies & Materials; Move \$30,000 (Learning Loss) Upstream Prevention Grades 7-12 Curriculum and 30 PD sessions over 3 years to Code 45. Remaining funds will be applied to cover increased salaries for AIS support (Code 15), increase in employee benefits and 2022-2023 rates (Code 80) and increased rate (from 1.90% to 2.0%) in Indirect Costs (Code 90) = \$40,891 . | | \$241,936 |

| | | | |
|---------------------------|---|-----------|--|
| 45 - Supplies & Materials | Increase funds in Code 45 (iStation Espanol DL/K-6 for \$120,026) and (Upstream Prevention Curriculum and PD over 3 years for \$30,000 . | \$150,026 | |
| 46 - Travel Expenses | | \$0 | |
| 80 - Employee Benefits | Increase funds in Code 80 to cover employee benefits resulting in AIS services provided by teachers in Code 15. | \$19,978 | |
| 90 - Indirect Cost | Increase funds in Code 90 to cover increased rates from 1.90% to 2.0%. | \$8,047 | |
| 49 - Books Services | Increase funds in Code 49 to move MAP Growth K-12 Assessments from Code 40 for \$51,019 . | \$51,019 | |
| 30 - Minor Remodeling | | | |
| 20 - Equipment | | | |

ENTER BUDGET >

| | | | | |
|-----------------------------|--------|-----------|--------|---------|
| Total Increase or Decrease: | (+) \$ | 241,936 | (-) \$ | 241,936 |
| Net Increase or Decrease: | \$ | 0 | | |
| Previous Budget Total: | \$ | 7,142,800 | | |
| Proposed Amended Total: | \$ | 7,142,800 | | |